

## ACADEMIC PLUS CURRICULUM - NEW SAINIK SCHOOLS GUIDELINES FOR FILLING MONTHLY FEEDBACK REPORT

1. The Sainik Schools Society has formulated Academic Plus Curriculum to align the training of students with existing Sainik Schools curriculum. Objective of the feedback process is to guide and help the New Sainik Schools to follow and execute the curriculum. Towards this a compressive guidelines has been framed to streamline the process and ensure its effective implementation.
2. The aim of these guidelines is to standardize and formulate a system to facilitate the New Sainik Schools to execute the prescribed syllabus in a defined, time bound and an effective manner and also to establish an effective mechanism to monitor both at the school level and the Sainik School Society level.
3. Given below are detailed guidelines for time bound conduct of prescribed activities and its documentation. Major training areas in which the record is to be maintained are as follows:-

<u>Ser</u>	<u>Training Area</u>
(a)	Academic plus curriculum
(b)	Academic Plus Activity/Value based activity
(c)	Skill based training Fire Fighting & First Aid (Theory)
(d)	Skill based training Fire Fighting & First Aid (Practical)
(e)	Extra curricular activity
(f)	Extra curricular Competitions(Individual)
(g)	Extra curricular Competition(Group)
(h)	Clubs Activities

#### 4. Academic plus Curriculum

- (a) **Two** academic plus curriculum classes (taught in class room) are to be conducted **every week** till completion of Syllabus as promulgated by the Sainik School Society. Therefore, there will be **two entries** every week in the table mentioned.
- (b) The teacher in charge is to mention the date, time, number of students who were present in the class, name of the topic covered against each entry.
- (c) Sample Report is placed as **Annexure 1** to this guideline.

#### 5. Academic plus Activity/Value based Activity

- (a) In support to the academic plus curriculum theory classes' related interactive activities are to be conducted for better understanding of the topic. Therefore, **Two** academic plus activity/Value based activity are to be conducted **every week** till completion of Syllabus as promulgated by the Sainik School Society and there will be **two** entries every week in the table mentioned.
- (b) Value based activity include competitions such as debate, essay writing competition, essay writing, Group Discussion to name a few. For example, if the topic covered is "Gender equality" a student talk/GD may be conducted so that the cadets understand the importance of Gender equality in the society.

(c) The teacher in charge is to mention the date, time, number of students who were present in the class, name of the activity conducted and the topic name.

(d) Sample Report is placed as **Annexure 2** to this guideline.

6. **Skill Based Training (Theory)**

(a) **One** skill based training is to be conducted **every week** as promulgated by the Sainik School Society. Therefore, there will be **one entry every week** in the table mentioned.

(b) The classes conducted should cover topics such as Fire Fighting/ First Aid.

(c) The teacher in charge is to mention the date, time, number of students who were present in the class, name of the topic covered on that date against each entry.

(d) Sample Report is placed as **Annexure 3** to this guideline.

7. **Skill Based Training (Practical)**

(a) **One** skill based activity is to be conducted **every week** till completion of Syllabus as promulgated by the Sainik School Society. Therefore, there will be **one entry every week** in the table mentioned.

(b) In support to the skill based theory classes conducted, practical demonstration for the cadets on the topics is equally important for application of the skill. E.g. **Dousing a real fire using an AFFF extinguishers.**

(c) The teacher in charge is to mention the date, time, number of students who were present in the class, name of the topic covered on that date against each entry.

(d) Sample Report is placed as **Annexure 4** to this guideline.

8. **Extra Curricular Activity**

(a) **One Extra Curricular Activity** such as Book Review, Quiz, Skit, Extempore etc. is to be conducted **every week** as promulgated by the Sainik School Society. (A minimum of 20 such activity be conducted in a year). Therefore, there will be **one entry every week** in the table mentioned.

(b) The teacher in charge is to mention the date, time, number of students participated, name of the activity and them.

(c) Sample Report is placed as **Annexure 5** to this guideline.

9. **Extra curricular Activity Competitions (Individual)**

(a) **Three to Four Individual Competition on Extra Curricular Activity** is to be conducted **every month** as promulgated by the Sainik School Society. (A minimum of 20 such Competition be conducted in a year). Therefore, there will be **three to four entry every month** in the table mentioned.

(b) The teacher in charge is to mention the Type of Competition, theme, date, number of students participated, name of the in charge, and winner of the competition.

(c) Sample Report is placed as **Annexure 6** to this guideline.

10. **Extra curricular Activity Competitions(Group)**

(a) **Three to Four Group Competition on Extra Curricular Activity** is to be conducted **every month** as promulgated by the Sainik School Society. (A minimum of 20 such Competition be conducted in a year). Therefore, there will be **three to four entry** every week in the table mentioned.

(b) The teacher in charge is to mention the Type of Competition, theme, date, number of students participated, name of the incharge, and winner of the competition.

(c) Sample Report is placed as **Annexure 7** to this guideline.

11. **Club Activity**

(a) **One Club Activity** is to be conducted **every week** as promulgated by the Sainik School Society. (A minimum of 20 such activity be conducted in a year). Therefore, there will be **one entry** every week in the table mentioned.

(b) The teacher in charge is to mention the Type of Club, activity conducted, date, number of students participated, name of the incharge, and location of the activity.

(c) Sample Report is placed as **Annexure 8** to this guideline.

12. **Sports Activity**

(a) **Four sports activities, indoor/outdoor** as per the facility available is to be conducted **every week** as promulgated by the Sainik School Society. Therefore, there will be **four entries** every week in the table mentioned.

(b) It is important that students in classes 6<sup>th</sup> to 8<sup>th</sup> play all the sports and picks up one sport which he/she excels in the higher classes. Proficiency level achieved by students has not been incorporated, in the Monthly progress report Format, however the authorities of the school are requested to assess the progressive record of proficiency in a particular sport of their cadets and maintain separate record.

(c) The teacher in charge of a particular is to mention the date, time, class, sport conducted, number of students who were present in the class against each entry.

(d) Sample Report is placed as **Annexure 9** to this guideline.

13. **Sports Competition**

(a) Inter School and Intra School sports competitions in various field and track events be conducted on regular basis as promulgated by the Sainik School Society and entries to this effect be made in the table mentioned .

(b) Sample Report is placed as **Annexure 10** to this guideline.

14. **Drill Training Conducted**

- (a) Drill/Field craft/NCC becomes an important part of ensuring discipline and military bearing among cadets. Therefore, **two classes every week are to be conducted** as promulgated by Sainik School Society.
- (b) Basic drill such as Savdhan; Vishram; Salute; Marching; Doubling up; Squad formation/marching; Dahinedekh; Baheindekh are to be taught in lower classes. Field craft training can include sign/symbols/ tactics etc.
- (c) The drill instructor to mention the date, time, duration, Strength, training imparted, drill movement taught against each entry.
- (d) Each school must endeavor to start NCC training from VIII<sup>th</sup> Class (Jr wing) in Liaison with NCC group HQs.
- (e) Sample Report is placed as **Annexure 11** to this guideline.

15. **Details of Assembly Conducted**

- (a) **Two** General assemblies, **two** special assemblies and **one** school gathering is to be conducted as promulgated by Sainik School Society. The type of assembly is to be mentioned on the **right hand side** above the table.
- (b) General Assembly should include prayer, talk on current issues and military theme, announcement and National anthem among any other planned activity.
- (c) Special Assembly may include oath taking, talk by staff/students, rewards and recognition of good work and conduct common value based activities specified by Sainik School Society.
- (d) Activities to be conducted during school gathering may be decided by the school.
- (e) Sample Report is placed as **Annexure 12** to this guideline.

16. **Details of Tours and Excursions**

- (a) At least one tour / Excursion per class per year be conducted as promulgated by the Sainik School Society and entries to this effect be made in the table mentioned.
- (b) Sample Report is placed as **Annexure 13** to this guideline.

17. **Details of Community Service Activity**

- (a) Community Service activity is to be conducted on regular intervals as promulgated by the Sainik School Society and entries to this effect be made in the table mentioned.
- (b) Sample Report is placed as **Annexure 14** to this guideline.

18. **Details of Lectures and Visit by VIP's**

(a) Guest Lectures is to be conducted on regular intervals as promulgated by the Sainik School Society. VIP'S be invited on regular intervals to motivate the students. Data to this effect shall be made as entries in the table mentioned.

(b) Sample Report is placed as **Annexure 15** to this guideline.

19. **Details of Innovations Undertaken in Various Areas**

(a) Innovations undertaken in various areas shall be recorded and entries to this effect be made in the table mentioned.

(b) Sample Report is placed as **Annexure 16** to this guideline.

20. **Details of Parent Teachers Meeting**

(a) Details of Parent Teachers meeting shall be recorded and entries to this effect be made in the table mentioned.

(b) Sample Report is placed as **Annexure 17** to this guideline.