

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                       |                |                         |
|---------------------------------------|----------------|-------------------------|
| Student's Name : RANVEER KUMAR RANJAN | Class : IV / B | Roll No. : 1            |
| Father's Name : RAJIV KUMAR RANJAN    | Stud Id : 940  | Contact No : 9563004838 |
| Address : BAGRAS,BAKHRI,BEGUSARAI     |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 46                    | 64             | B2             | 8                            | 5                 | 5                              | 57                  | 75             | B1             |            |           |
| 2     | HINDI    | 8                       | 5                 | 5                              | 40                    | 58             | C1             | 6                            | 5                 | 5                              | 59                  | 75             | B1             |            |           |
| 3     | MATHS    | 8                       | 5                 | 5                              | 49                    | 67             | B2             | 9                            | 5                 | 5                              | 41                  | 60             | C1             |            |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 62                    | 80             | B1             | 10                           | 5                 | 5                              | 71                  | 91             | A1             |            |           |
| 5     | SANSKRIT | 0                       | 4                 | 4                              | 27                    | 35             | D              | 2                            | 4                 | A                              | 34                  | 40             | D              |            |           |
| 6     | G.K.     | 4                       | 4                 | 4                              | 2                     | 14             | E2             | 7                            | 4                 | 4                              | 33                  | 48             | C2             |            |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 54                    | 71             | B1             | 1                            | 5                 | 5                              | 52                  | 63             | B2             |            |           |
| 8     | DRAWING  | 3                       | 3                 | 3                              | 46                    | 55             | C1             | 6                            | 4                 | 5                              | 69                  | 84             | A2             |            |           |
| 9     | PH_EDU.  | 3                       | 5                 | 5                              | 33                    | 46             | C2             | 7                            | 5                 | 5                              | 46                  | 63             | B2             |            |           |
|       |          | Rank : 36               |                   |                                | Total                 |                | <b>490</b>     | <b>C1</b>                    | Rank :            |                                |                     | Total          |                | <b>599</b> | <b>B2</b> |
|       |          |                         |                   |                                |                       |                | <b>54.44 %</b> | Attendance : 164 / 203       |                   |                                |                     |                | <b>66.56 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                      |                |                         |
|--------------------------------------|----------------|-------------------------|
| Student's Name : SHIVAM KUMAR SUMAN  | Class : IV / B | Roll No. : 2            |
| Father's Name : BRAJYA BHUSHAN SUMAN | Stud Id : 949  | Contact No : 9525042810 |
| Address : MAHULI,ROSEIRA,SAMASTIPUR  |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 6                       | 5                 | 5                              | 49                    | 65             | B2             | 7                            | 5                 | 5                              | 65                  | 82             | A2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 42                    | 61             | B2             | 9                            | 5                 | 5                              | 58                  | 77             | B1    |            |           |
| 3     | MATHS    | 7                       | 5                 | 5                              | 56                    | 73             | B1             | 10                           | 5                 | 5                              | 62                  | 82             | A2    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 62                    | 82             | A2             | 10                           | 5                 | 5                              | 75                  | 95             | A1    |            |           |
| 5     | SANSKRIT | 3                       | 4                 | 4                              | 50                    | 61             | B2             | 5                            | 4                 | A                              | 36                  | 45             | C2    |            |           |
| 6     | G.K.     | 8                       | 4                 | 4                              | 29                    | 45             | C2             | 9                            | 5                 | 5                              | 62                  | 81             | A2    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 58                    | 76             | B1             | 4                            | 5                 | 5                              | 65                  | 79             | B1    |            |           |
| 8     | DRAWING  | 8                       | 3                 | 3                              | 55                    | 69             | B2             | 9                            | 4                 | 5                              | 67                  | 85             | A2    |            |           |
| 9     | PH_EDU.  | 3                       | 5                 | 4                              | 54                    | 66             | B2             | 10                           | 5                 | 5                              | 60                  | 80             | B1    |            |           |
|       |          | Rank : 20               |                   |                                | Total                 |                | <b>598</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |       | <b>706</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>66.44 %</b> | Attendance : 176 / 203       |                   |                                |                     | <b>78.44 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.         |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           | 2. Students must obtain the qualifying Grade (min D) in all subjects.  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           | 3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |
|             |       |             | 4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : VARSHA KUMARI                    | Class : IV / B | Roll No. : 3            |
| Father's Name : RAHUL KUMAR                       | Stud Id : 950  | Contact No : 9709601742 |
| Address : BAKHARI,NAYANAGAR,MANGALGARH,SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 54                    | 72             | B1             | 9                            | 5                 | 5                              | 62                  | 81             | A2             |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 68                    | 87             | A2             | 9                            | 5                 | 5                              | 60                  | 79             | B1             |            |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 46                    | 63             | B2             | 9                            | 5                 | 5                              | 54                  | 73             | B1             |            |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 66                    | 85             | A2             | 8                            | 5                 | 5                              | 71                  | 89             | A2             |            |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 45                    | 58             | C1             | 9                            | 4                 | A                              | 35                  | 48             | C2             |            |           |
| 6     | G.K.     | 7                       | 5                 | 4                              | 29                    | 45             | C2             | 9                            | 5                 | 5                              | 66                  | 85             | A2             |            |           |
| 7     | COMPUTER | 9                       | 5                 | 5                              | 60                    | 79             | B1             | 4                            | 5                 | 5                              | 60                  | 74             | B1             |            |           |
| 8     | DRAWING  | 10                      | 3                 | 3                              | 58                    | 74             | B1             | 7                            | 5                 | 5                              | 65                  | 82             | A2             |            |           |
| 9     | PH_EDU.  | 6                       | 5                 | 5                              | 56                    | 72             | B1             | 9                            | 5                 | 5                              | 56                  | 75             | B1             |            |           |
|       |          | Rank : 9                |                   |                                | Total                 |                | <b>635</b>     | <b>B1</b>                    | Rank :            |                                |                     | Total          |                | <b>686</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>70.56 %</b> | Attendance : 198 / 203       |                   |                                |                     |                | <b>76.22 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.         |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           | 2. Students must obtain the qualifying Grade (min D) in all subjects.  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           | 3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |
|             |       |             | 4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : ALOK RANJAN                    | Class : IV / B | Roll No. : 4            |
| Father's Name : ASHOK KUMAR                     | Stud Id : 953  | Contact No : 8838695712 |
| Address : BISHANPUR, JAKHAR, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |             | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade       | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 54                    | 72             | B1          | 7                            | 5                 | 5                              | 70                  | 87             | A2             |            |           |
| 2     | HINDI    | 7                       | 5                 | 5                              | 51                    | 68             | B2          | 9                            | 5                 | 5                              | 75                  | 94             | A1             |            |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 58                    | 75             | B1          | 10                           | 5                 | 5                              | 76                  | 96             | A1             |            |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 65                    | 84             | A2          | 9                            | 5                 | 5                              | 71                  | 90             | A2             |            |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 50                    | 63             | B2          | 6                            | 4                 | A                              | 34                  | 44             | C2             |            |           |
| 6     | G.K.     | 8                       | 4                 | 4                              | 27                    | 43             | C2          | 10                           | 5                 | 5                              | 59                  | 79             | B1             |            |           |
| 7     | COMPUTER | 9                       | 5                 | 5                              | 61                    | 80             | B1          | 2                            | 5                 | 5                              | 62                  | 74             | B1             |            |           |
| 8     | DRAWING  | 6                       | 3                 | 3                              | 38                    | 50             | C2          | 8                            | 5                 | 5                              | 60                  | 78             | B1             |            |           |
| 9     | PH_EDU.  | 5                       | 5                 | 4                              | 63                    | 77             | B1          | 10                           | 5                 | 5                              | 65                  | 85             | A2             |            |           |
|       |          | Rank : 15               |                   |                                | Total                 |                | <b>612</b>  | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>727</b> | <b>A2</b> |
|       |          |                         |                   |                                |                       |                | <b>68 %</b> | Attendance : 177 / 203       |                   |                                |                     |                | <b>80.78 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : ADITYA KUMAR                   | Class : IV / B | Roll No. : 5            |
| Father's Name : ARUN KUMAR                      | Stud Id : 954  | Contact No : 6201013125 |
| Address : BISHANPUR, JAKHAR, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 3                       | 5                 | 5                              | 26                    | 39             | D              | 6                            | 5                 | 5                              | 57                  | 73             | B1    |            |           |
| 2     | HINDI    | 8                       | 5                 | 5                              | 42                    | 60             | C1             | 8                            | 5                 | 5                              | 47                  | 65             | B2    |            |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 56                    | 73             | B1             | 9                            | 5                 | 5                              | 50                  | 69             | B2    |            |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 59                    | 77             | B1             | 8                            | 5                 | 4                              | 56                  | 73             | B1    |            |           |
| 5     | SANSKRIT | 2                       | 5                 | 4                              | 41                    | 52             | C1             | 2                            | 4                 | A                              | 33                  | 39             | D     |            |           |
| 6     | G.K.     | 8                       | 4                 | 4                              | 26                    | 42             | C2             | 7                            | 4                 | 4                              | 22                  | 37             | D     |            |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 62                    | 79             | B1             | 2                            | 5                 | 5                              | 60                  | 72             | B1    |            |           |
| 8     | DRAWING  | 2                       | 3                 | 3                              | 25                    | 33             | D              | 5                            | 5                 | 5                              | 63                  | 78             | B1    |            |           |
| 9     | PH_EDU.  | 5                       | 4                 | 4                              | 66                    | 79             | B1             | 9                            | 5                 | 5                              | 55                  | 74             | B1    |            |           |
|       |          | Rank : 26               |                   |                                | Total                 |                | <b>534</b>     | <b>C1</b>                    | Rank :            |                                |                     | Total          |       | <b>580</b> | <b>B2</b> |
|       |          |                         |                   |                                |                       |                | <b>59.33 %</b> | Attendance : 171 / 203       |                   |                                |                     | <b>64.44 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|                |  |         |          |            |              |
|----------------|--|---------|----------|------------|--------------|
| Student's Name | : AADARSH KUMAR                          | Class   | : IV / B | Roll No.   | : 6          |
| Father's Name  | : ARUN KUMAR                             | Stud Id | : 955    | Contact No | : 6201013125 |
| Address        | : BISHANPUR, JAKHAR, R4OSERA, SAMASTIPUR |         |          |            |              |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 48                    | 66             | B2             | 6                            | 5                 | 5                              | 68                  | 84             | A2             |            |           |
| 2     | HINDI    | 8                       | 5                 | 5                              | 53                    | 71             | B1             | 9                            | 5                 | 5                              | 50                  | 69             | B2             |            |           |
| 3     | MATHS    | 10                      | 4                 | 5                              | 52                    | 71             | B1             | 9                            | 5                 | 5                              | 75                  | 94             | A1             |            |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 64                    | 83             | A2             | 9                            | 5                 | 5                              | 64                  | 83             | A2             |            |           |
| 5     | SANSKRIT | 4                       | 4                 | 5                              | 61                    | 74             | B1             | 6                            | 4                 | A                              | 35                  | 45             | C2             |            |           |
| 6     | G.K.     | 7                       | 4                 | 4                              | 24                    | 39             | D              | 9                            | 4                 | 5                              | 43                  | 61             | B2             |            |           |
| 7     | COMPUTER | 9                       | 5                 | 5                              | 64                    | 83             | A2             | 4                            | 5                 | 5                              | 60                  | 74             | B1             |            |           |
| 8     | DRAWING  | 4                       | 3                 | 4                              | 44                    | 55             | C1             | 7                            | 5                 | 5                              | 70                  | 87             | A2             |            |           |
| 9     | PH_EDU.  | 5                       | 5                 | 4                              | 55                    | 69             | B2             | 9                            | 5                 | 5                              | 72                  | 91             | A1             |            |           |
|       |          | Rank : 16               |                   |                                | Total                 |                | <b>611</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>688</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>67.89 %</b> | Attendance : 181 / 203       |                   |                                |                     |                | <b>76.44 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|                            |                |                         |
|----------------------------|----------------|-------------------------|
| Student's Name : ANAND RAJ | Class : IV / B | Roll No. : 7            |
| Father's Name : KASHI SAHU | Stud Id : 960  | Contact No : 9955217965 |
| Address : PARORA,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 45                    | 63             | B2             | 8                            | 5                 | 5                              | 70                  | 88             | A2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 55                    | 74             | B1             | 8                            | 5                 | 5                              | 66                  | 84             | A2    |            |           |
| 3     | MATHS    | 9                       | 5                 | 4                              | 58                    | 76             | B1             | 10                           | 5                 | 5                              | 57                  | 77             | B1    |            |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 80                    | 98             | A1             | 10                           | 5                 | 5                              | 71                  | 91             | A1    |            |           |
| 5     | SANSKRIT | 4                       | 4                 | 4                              | 40                    | 52             | C1             | 6                            | 4                 | A                              | 33                  | 43             | C2    |            |           |
| 6     | G.K.     | 6                       | 4                 | 4                              | 39                    | 53             | C1             | 8                            | 5                 | 5                              | 55                  | 73             | B1    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 54                    | 72             | B1             | 3                            | 5                 | 4                              | 60                  | 72             | B1    |            |           |
| 8     | DRAWING  | 2                       | 3                 | 3                              | 50                    | 58             | C1             | 8                            | 5                 | 5                              | 70                  | 88             | A2    |            |           |
| 9     | PH_EDU.  | 5                       | 5                 | 4                              | 59                    | 73             | B1             | 9                            | 5                 | 5                              | 72                  | 91             | A1    |            |           |
|       |          | Rank : 12               |                   |                                | Total                 |                | <b>619</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |       | <b>707</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>68.78 %</b> | Attendance : 186 / 203       |                   |                                |                     | <b>78.56 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : RISHAV KUMAR               | Class : IV / B | Roll No. : 8            |
| Father's Name : YOGESH TILAK                | Stud Id : 983  | Contact No : 8051787103 |
| Address : PABRA,CHERIYA BARIYAPUR,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 72                    | 90             | A2         | 8                            | 5                      | 5                              | 68                  | 86             | A2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 47                    | 66             | B2         | 9                            | 5                      | 5                              | 74                  | 93             | A1    |            |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 66                    | 83             | A2         | 10                           | 5                      | 5                              | 69                  | 89             | A2    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 80                    | 100            | A1         | 10                           | 5                      | 5                              | 77                  | 97             | A1    |            |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 38                    | 51             | C1         | 6                            | 4                      | A                              | 39                  | 49             | C2    |            |           |
| 6     | G.K.     | 9                       | 4                 | 4                              | 55                    | 72             | B1         | 8                            | 5                      | 5                              | 63                  | 81             | A2    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 65                    | 83             | A2         | 4                            | 5                      | 5                              | 60                  | 74             | B1    |            |           |
| 8     | DRAWING  | 4                       | 3                 | 4                              | 55                    | 66             | B2         | 6                            | 5                      | 5                              | 60                  | 76             | B1    |            |           |
| 9     | PH_EDU.  | 5                       | 4                 | 5                              | 68                    | 82             | A2         | 9                            | 5                      | 4                              | 44                  | 62             | B2    |            |           |
|       |          | Rank : 4                |                   |                                | Total                 |                | <b>693</b> | <b>B1</b>                    | Rank :                 |                                |                     | Total          |       | <b>707</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>77 %</b>    |            |                              | Attendance : 170 / 203 |                                |                     | <b>78.56 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|                |                                      |         |          |            |              |
|----------------|--------------------------------------|---------|----------|------------|--------------|
| Student's Name | : RAM PRAVESH KUMAR                  | Class   | : IV / B | Roll No.   | : 9          |
| Father's Name  | : RAMESH MAHTO                       | Stud Id | : 987    | Contact No | : 8051857353 |
| Address        | : MABBI, MAHULLI, ROSERA, SAMASTIPUR |         |          |            |              |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 51                    | 69             | B2         | 7                            | 5                 | 5                              | 51                  | 68             | B2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 50                    | 69             | B2         | 8                            | 5                 | 5                              | 64                  | 82             | A2    |            |           |
| 3     | MATHS    | 9                       | 5                 | 4                              | 37                    | 55             | C1         | 9                            | 5                 | 5                              | 52                  | 71             | B1    |            |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 72                    | 90             | A2         | 8                            | 5                 | 5                              | 58                  | 76             | B1    |            |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 50                    | 63             | B2         | 6                            | 5                 | A                              | 33                  | 44             | C2    |            |           |
| 6     | G.K.     | 9                       | 4                 | 4                              | 28                    | 45             | C2         | 8                            | 5                 | 5                              | 50                  | 68             | B2    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 49                    | 67             | B2         | 2                            | 5                 | 4                              | 54                  | 65             | B2    |            |           |
| 8     | DRAWING  | 3                       | 3                 | 3                              | 57                    | 66             | B2         | 8                            | 5                 | 4                              | 55                  | 72             | B1    |            |           |
| 9     | PH_EDU.  | 5                       | 5                 | 4                              | 44                    | 58             | C1         | 9                            | 5                 | 5                              | 74                  | 93             | A1    |            |           |
|       |          | Rank : 22               |                   |                                | Total                 |                | <b>582</b> | <b>B2</b>                    | Rank :            |                                |                     | Total          |       | <b>639</b> | <b>B1</b> |
|       |          | <b>64.67 %</b>          |                   |                                |                       |                |            | Attendance : 170 / 203       |                   |                                |                     | <b>71 %</b>    |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : PRIYA RANI                  | Class : IV / B | Roll No. : 10           |
| Father's Name : VIPIN KUMAR                  | Stud Id : 988  | Contact No : 8757358777 |
| Address : MABBI, MAHULLI, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 50                    | 69             | B2         | 10                           | 5                      | 5                              | 61                  | 81             | A2    |                |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 65                    | 84             | A2         | 6                            | 5                      | 5                              | 79                  | 95             | A1    |                |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 41                    | 58             | C1         | 8                            | 5                      | 5                              | 55                  | 73             | B1    |                |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 65                    | 84             | A2         | 8                            | 5                      | 5                              | 53                  | 71             | B1    |                |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 55                    | 68             | B2         | 7                            | 4                      | A                              | 42                  | 53             | C1    |                |           |
| 6     | G.K.     | 8                       | 5                 | 4                              | 16                    | 33             | D          | 8                            | 5                      | 5                              | 58                  | 76             | B1    |                |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 62                    | 78             | B1         | 3                            | 5                      | 3                              | 63                  | 74             | B1    |                |           |
| 8     | DRAWING  | 7                       | 3                 | 4                              | 51                    | 65             | B2         | 6                            | 5                      | 5                              | 62                  | 78             | B1    |                |           |
| 9     | PH_EDU.  | 3                       | 5                 | 3                              | 60                    | 71             | B1         | 8                            | 5                      | 4                              | 60                  | 77             | B1    |                |           |
|       |          | Rank : 17               |                   |                                | Total                 |                | <b>610</b> | <b>B2</b>                    | Rank :                 |                                |                     | Total          |       | <b>678</b>     | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>67.78 %</b> |            |                              | Attendance : 190 / 203 |                                |                     |                |       | <b>75.33 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|                                       |                |                         |
|---------------------------------------|----------------|-------------------------|
| Student's Name : MD AAMIR NAKI        | Class : IV / B | Roll No. : 11           |
| Father's Name : MD NAKI AHMAD         | Stud Id : 989  | Contact No : 9525042822 |
| Address : DAULATPUR,MEGHAUL,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 7                       | 5                 | 5                              | 38                    | 55             | C1         | 6                            | 5                 | 5                              | 62                  | 78             | B1    |            |           |
| 2     | HINDI    | 9                       | 4                 | 5                              | 30                    | 48             | C2         | 7                            | 4                 | 5                              | 55                  | 71             | B1    |            |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 34                    | 51             | C1         | 8                            | 5                 | 5                              | 51                  | 69             | B2    |            |           |
| 4     | SCIENCE  | 6                       | 5                 | 5                              | 46                    | 62             | B2         | 7                            | 5                 | 5                              | 58                  | 75             | B1    |            |           |
| 5     | SANSKRIT | 1                       | 4                 | 4                              | 16                    | <u>25</u>      | E1         | 5                            | 5                 | A                              | 33                  | 43             | C2    |            |           |
| 6     | G.K.     | 7                       | 4                 | 4                              | 14                    | <u>29</u>      | E1         | 8                            | 5                 | 4                              | 46                  | 63             | B2    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 44                    | 62             | B2         | 1                            | 5                 | 4                              | 53                  | 63             | B2    |            |           |
| 8     | DRAWING  | 2                       | 3                 | 3                              | 50                    | 58             | C1         | 7                            | 5                 | 5                              | 65                  | 82             | A2    |            |           |
| 9     | PH_EDU.  | 4                       | 5                 | 3                              | 54                    | 66             | B2         | 9                            | 5                 | 5                              | 52                  | 71             | B1    |            |           |
|       |          | Rank : 41               |                   |                                | Total                 |                | <b>456</b> | <b>C1</b>                    | Rank :            |                                |                     | Total          |       | <b>615</b> | <b>B2</b> |
|       |          |                         |                   |                                |                       | <b>50.67 %</b> |            | Attendance : 189 / 203       |                   |                                |                     | <b>68.33 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : DIVYANSHU KUMAR             | Class : IV / B | Roll No. : 12           |
| Father's Name : NAND KISHOR CHAURASIYA       | Stud Id : 991  | Contact No : 9199677035 |
| Address : CHATA SOUTH, ANGARGHAT, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                        | TERM II (Annual Examination) |                   |                                |                     |                |               |           |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|---------------|-----------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade                  | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade         |           |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 46                    | 64             | B2                     | 8                            | A                 | A                              | A                   | 8              | E2            |           |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 51                    | 70             | B2                     | 6                            | A                 | A                              | A                   | 6              | E2            |           |           |
| 3     | MATHS    | 9                       | 4                 | 5                              | 50                    | 68             | B2                     | 10                           | A                 | A                              | A                   | 10             | E2            |           |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 68                    | 87             | A2                     | 9                            | A                 | A                              | A                   | 9              | E2            |           |           |
| 5     | SANSKRIT | 6                       | 4                 | 4                              | 35                    | 49             | C2                     | 7                            | A                 | A                              | A                   | 7              | E2            |           |           |
| 6     | G.K.     | 7                       | 4                 | 4                              | 28                    | 43             | C2                     | 9                            | A                 | A                              | A                   | 9              | E2            |           |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 48                    | 66             | B2                     | 3                            | 4                 | 5                              | A                   | 12             | E2            |           |           |
| 8     | DRAWING  | 5                       | 3                 | 3                              | 55                    | 66             | B2                     | 8                            | A                 | A                              | A                   | 8              | E2            |           |           |
| 9     | PH_EDU.  | 5                       | 5                 | 3                              | 56                    | 69             | B2                     | 10                           | A                 | A                              | A                   | 10             | E2            |           |           |
|       |          | Rank : 22               |                   |                                | Total                 |                | <b>582</b>             | <b>B2</b>                    | Rank :            |                                |                     | Total          |               | <b>79</b> | <b>E2</b> |
|       |          |                         |                   |                                |                       | <b>64.67 %</b> | Attendance : 188 / 203 |                              |                   |                                |                     |                | <b>8.78 %</b> |           |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                            |  |                                     |  |                                     |  |                             |  |                           |  |
|----------------------------|--|-------------------------------------|--|-------------------------------------|--|-----------------------------|--|---------------------------|--|
| <b>Result/<br/>Remarks</b> |  | <b>Sig of<br/>Class<br/>Teacher</b> |  | <b>Sig of<br/>Exam<br/>Incharge</b> |  | <b>Sig of<br/>Principal</b> |  | <b>Sig of<br/>Parents</b> |  |
|----------------------------|--|-------------------------------------|--|-------------------------------------|--|-----------------------------|--|---------------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Description  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                      |                |                         |
|--------------------------------------|----------------|-------------------------|
| Student's Name : SATYAM KUMAR        | Class : IV / B | Roll No. : 13           |
| Father's Name : VINOD KUMAR SAHU     | Stud Id : 993  | Contact No : 9162089367 |
| Address : MALIPUR,GARHPURA,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 10                      | 5                 | 5                              | 60                    | 80             | B1             | 8                            | 4                 | 5                              | 53                  | 70             | B2             |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 47                    | 66             | B2             | 9                            | 5                 | 5                              | 58                  | 77             | B1             |            |           |
| 3     | MATHS    | 9                       | 5                 | 4                              | 42                    | 60             | C1             | 8                            | 5                 | 5                              | 70                  | 88             | A2             |            |           |
| 4     | SCIENCE  | 7                       | 5                 | 5                              | 72                    | 89             | A2             | 9                            | 5                 | 5                              | 51                  | 70             | B2             |            |           |
| 5     | SANSKRIT | 2                       | 4                 | 4                              | 41                    | 51             | C1             | 9                            | 4                 | A                              | 38                  | 51             | C1             |            |           |
| 6     | G.K.     | 9                       | 4                 | 4                              | 33                    | 50             | C2             | 9                            | 5                 | 5                              | 53                  | 72             | B1             |            |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 45                    | 61             | B2             | 3                            | 5                 | 4                              | 55                  | 67             | B2             |            |           |
| 8     | DRAWING  | 4                       | 3                 | 4                              | 46                    | 57             | C1             | 9                            | 5                 | 3                              | 68                  | 85             | A2             |            |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 53                    | 66             | B2             | 7                            | 5                 | 5                              | 75                  | 92             | A1             |            |           |
|       |          | Rank : 23               |                   |                                | Total                 |                | <b>580</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>672</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>64.44 %</b> | Attendance : 188 / 203       |                   |                                |                     |                | <b>74.67 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                      |                |                         |
|--------------------------------------|----------------|-------------------------|
| Student's Name : RAJA KUMAR          | Class : IV / B | Roll No. : 14           |
| Father's Name : CHANDAN SAH          | Stud Id : 994  | Contact No : 8825377943 |
| Address : MALIPUR,GARHPURA,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 74                    | 92             | A1             | 10                           | 5                 | 5                              | 75                  | 95             | A1    |            |           |
| 2     | HINDI    | 10                      | 5                 | 5                              | 61                    | 81             | A2             | 9                            | 5                 | 5                              | 73                  | 92             | A1    |            |           |
| 3     | MATHS    | 10                      | 4                 | 5                              | 73                    | 92             | A1             | 10                           | 5                 | 5                              | 78                  | 98             | A1    |            |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 80                    | 99             | A1             | 10                           | 5                 | 5                              | 73                  | 93             | A1    |            |           |
| 5     | SANSKRIT | 5                       | 5                 | 5                              | 66                    | 81             | A2             | 9                            | 5                 | A                              | 44                  | 58             | C1    |            |           |
| 6     | G.K.     | 10                      | 4                 | 4                              | 53                    | 71             | B1             | 10                           | 5                 | 4                              | 45                  | 64             | B2    |            |           |
| 7     | COMPUTER | 9                       | 5                 | 5                              | 65                    | 84             | A2             | 5                            | 4                 | 5                              | 68                  | 82             | A2    |            |           |
| 8     | DRAWING  | 7                       | 3                 | 3                              | 50                    | 63             | B2             | 9                            | 5                 | 5                              | 62                  | 81             | A2    |            |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 60                    | 73             | B1             | 10                           | 4                 | 5                              | 67                  | 86             | A2    |            |           |
|       |          | Rank : 1                |                   |                                | Total                 |                | <b>736</b>     | <b>A2</b>                    | Rank :            |                                |                     | Total          |       | <b>749</b> | <b>A2</b> |
|       |          |                         |                   |                                |                       |                | <b>81.78 %</b> | Attendance : 188 / 203       |                   |                                |                     | <b>83.22 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                     |                |                         |
|-------------------------------------|----------------|-------------------------|
| Student's Name : PALAK PRIYA        | Class : IV / B | Roll No. : 15           |
| Father's Name : CHANDAN KUMAR SINGH | Stud Id : 1000 | Contact No : 7050039237 |
| Address : CHANDAUR,TEGHRA,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 60                    | 79             | B1             | 9                            | 5                 | 5                              | 56                  | 75             | B1             |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 74                    | 93             | A1             | 8                            | 5                 | 5                              | 60                  | 78             | B1             |            |           |
| 3     | MATHS    | 7                       | 5                 | 4                              | 38                    | 54             | C1             | 8                            | 5                 | 5                              | 46                  | 64             | B2             |            |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 65                    | 84             | A2             | 9                            | 5                 | 5                              | 61                  | 80             | B1             |            |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 51                    | 64             | B2             | 8                            | 5                 | A                              | 29                  | 42             | C2             |            |           |
| 6     | G.K.     | 7                       | 5                 | 4                              | 15                    | 31             | E1             | 9                            | 5                 | 5                              | 54                  | 73             | B1             |            |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 60                    | 77             | B1             | 3                            | 5                 | 4                              | 55                  | 67             | B2             |            |           |
| 8     | DRAWING  | 8                       | 3                 | 3                              | 33                    | 47             | C2             | 7                            | 5                 | 5                              | 60                  | 77             | B1             |            |           |
| 9     | PH_EDU.  | 5                       | 4                 | 3                              | 58                    | 70             | B2             | 9                            | 5                 | 4                              | 61                  | 79             | B1             |            |           |
|       |          | Rank : 30               |                   |                                | Total                 |                | <b>599</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>635</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>66.56 %</b> | Attendance : 185 / 203       |                   |                                |                     |                | <b>70.56 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : ANURAG KUMAR               | Class : IV / B | Roll No. : 16           |
| Father's Name : ALOK KUMAR                  | Stud Id : 1003 | Contact No : 8877618417 |
| Address : RAJOPUR,AIJANI,CHHAURAI,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 7                       | 5                 | 5                              | 69                    | 86             | A2         | A                            | 4                 | 5                              | 41                  | 50             | C2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 44                    | 63             | B2         | A                            | 5                 | 5                              | 62                  | 72             | B1    |            |           |
| 3     | MATHS    | 6                       | 4                 | 5                              | 60                    | 75             | B1         | A                            | 5                 | 5                              | 51                  | 61             | B2    |            |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 65                    | 83             | A2         | 0                            | 5                 | 4                              | 57                  | 66             | B2    |            |           |
| 5     | SANSKRIT | 3                       | 4                 | 4                              | 57                    | 68             | B2         | A                            | 4                 | A                              | 33                  | 37             | D     |            |           |
| 6     | G.K.     | 6                       | 4                 | 4                              | 43                    | 57             | C1         | A                            | 4                 | 4                              | 36                  | 44             | C2    |            |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 62                    | 79             | B1         | A                            | 2                 | 4                              | 47                  | 53             | C1    |            |           |
| 8     | DRAWING  | 6                       | 3                 | 4                              | 46                    | 59             | C1         | A                            | A                 | A                              | A                   | A              | E2    |            |           |
| 9     | PH_EDU.  | 5                       | 4                 | 4                              | 58                    | 71             | B1         | A                            | 5                 | 4                              | 50                  | 59             | C1    |            |           |
|       |          | Rank : 8                |                   |                                | Total                 |                | <b>641</b> | <b>B1</b>                    | Rank :            |                                |                     | Total          |       | <b>442</b> | <b>C2</b> |
|       |          |                         |                   |                                |                       | <b>71.22 %</b> |            | Attendance : 184 / 203       |                   |                                |                     | <b>49.11 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : GYANENDRA KUMAR                  | Class : IV / B | Roll No. : 17           |
| Father's Name : RAVINDRA KUMAR                    | Stud Id : 1004 | Contact No : 8298884488 |
| Address : DHAUSAHI,SISWABARHI,PHULPARAS,MADHUBANI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 66                    | 85             | A2             | 9                            | 5                 | 5                              | 62                  | 81             | A2    |            |           |
| 2     | HINDI    | 7                       | 5                 | 5                              | 48                    | 65             | B2             | 8                            | 5                 | 5                              | 71                  | 89             | A2    |            |           |
| 3     | MATHS    | 10                      | 5                 | 4                              | 61                    | 80             | B1             | 10                           | 5                 | 5                              | 64                  | 84             | A2    |            |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 53                    | 71             | B1             | 9                            | 5                 | 5                              | 68                  | 87             | A2    |            |           |
| 5     | SANSKRIT | 4                       | 4                 | 4                              | 56                    | 68             | B2             | 6                            | 4                 | A                              | 34                  | 44             | C2    |            |           |
| 6     | G.K.     | 8                       | 5                 | 4                              | 20                    | 37             | D              | 10                           | 4                 | 5                              | 45                  | 64             | B2    |            |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 42                    | 58             | C1             | 6                            | 4                 | 5                              | 60                  | 75             | B1    |            |           |
| 8     | DRAWING  | 5                       | 3                 | 3                              | 58                    | 69             | B2             | 8                            | 5                 | 5                              | 80                  | 98             | A1    |            |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 53                    | 66             | B2             | 10                           | 4                 | 5                              | 59                  | 78             | B1    |            |           |
|       |          | Rank : 19               |                   |                                | Total                 |                | <b>599</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |       | <b>700</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>66.56 %</b> | Attendance : 141 / 203       |                   |                                |                     | <b>77.78 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                            |  |                                     |  |                                     |  |                             |  |                           |  |
|----------------------------|--|-------------------------------------|--|-------------------------------------|--|-----------------------------|--|---------------------------|--|
| <b>Result/<br/>Remarks</b> |  | <b>Sig of<br/>Class<br/>Teacher</b> |  | <b>Sig of<br/>Exam<br/>Incharge</b> |  | <b>Sig of<br/>Principal</b> |  | <b>Sig of<br/>Parents</b> |  |
|----------------------------|--|-------------------------------------|--|-------------------------------------|--|-----------------------------|--|---------------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : SRISTI KUMARI                                  | Class : IV / B | Roll No. : 18           |
| Father's Name : PANKAJ KUMAR GUPTA                              | Stud Id : 1006 | Contact No : 8809497721 |
| Address : SAGI DIH, WARD-10, DAULATPUR, KHODAWANDPUR, BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No     | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                        |                |       | TERM II (Annual Examination) |                   |                                |                     |                |       |
|-----------|----------|-------------------------|-------------------|--------------------------------|------------------------|----------------|-------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|
|           |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80)  | Total<br>(100) | Grade | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |
| 1         | ENGLISH  | 9                       | 5                 | 5                              | 58                     | 77             | B1    | 7                            | 5                 | 5                              | 65                  | 82             | A2    |
| 2         | HINDI    | 9                       | 5                 | 5                              | 63                     | 82             | A2    | 8                            | 5                 | 4                              | 64                  | 81             | A2    |
| 3         | MATHS    | 9                       | 4                 | 5                              | 44                     | 62             | B2    | 10                           | 5                 | 5                              | 56                  | 76             | B1    |
| 4         | SCIENCE  | 9                       | 5                 | 5                              | 69                     | 88             | A2    | 7                            | 5                 | 4                              | 55                  | 71             | B1    |
| 5         | SANSKRIT | 5                       | 4                 | 4                              | 50                     | 63             | B2    | 7                            | 4                 | A                              | 34                  | 45             | C2    |
| 6         | G.K.     | 6                       | 4                 | 4                              | 13                     | 27             | E1    | 9                            | 4                 | 5                              | 46                  | 64             | B2    |
| 7         | COMPUTER | 6                       | 5                 | 5                              | 58                     | 74             | B1    | 4                            | 2                 | 4                              | 63                  | 73             | B1    |
| 8         | DRAWING  | 9                       | 3                 | 3                              | 67                     | 82             | A2    | 8                            | 5                 | 4                              | 68                  | 85             | A2    |
| 9         | PH_EDU.  | 4                       | 4                 | 4                              | 62                     | 74             | B1    | 9                            | 4                 | 5                              | 62                  | 80             | B1    |
| Rank : 28 |          | Total                   |                   | <b>629</b>                     | <b>B2</b>              | Rank :         |       | Total                        |                   | <b>657</b>                     | <b>B1</b>           |                |       |
|           |          |                         |                   | <b>69.89 %</b>                 | Attendance : 190 / 203 |                |       |                              | <b>73 %</b>       |                                |                     |                |       |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : MAN KHUSH KUMAR         | Class : IV / B | Roll No. : 19           |
| Father's Name : RAJIV PASWAN             | Stud Id : 1008 | Contact No : 6200005030 |
| Address : MILKI,BHOJA,CHHAURAH,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |       | TERM II (Annual Examination) |                        |                                |                     |                |       |         |    |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|---------|----|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |         |    |
| 1     | ENGLISH  | 0                       | 5                 | 5                              | 48                    | 58             | C1    | A                            | 4                      | 4                              | 44                  | 52             | C1    |         |    |
| 2     | HINDI    | 8                       | 5                 | 5                              | 46                    | 64             | B2    | 9                            | 5                      | 5                              | 58                  | 77             | B1    |         |    |
| 3     | MATHS    | 9                       | 5                 | 4                              | 40                    | 58             | C1    | A                            | 5                      | 5                              | 52                  | 62             | B2    |         |    |
| 4     | SCIENCE  | 5                       | 5                 | 5                              | 54                    | 69             | B2    | 8                            | 5                      | 4                              | 58                  | 75             | B1    |         |    |
| 5     | SANSKRIT | 0                       | 4                 | 4                              | A                     | 8              | E2    | 7                            | 5                      | A                              | 36                  | 48             | C2    |         |    |
| 6     | G.K.     | 3                       | 4                 | 4                              | 18                    | 29             | E1    | 9                            | 5                      | 5                              | 57                  | 76             | B1    |         |    |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 0                     | 16             | E2    | A                            | 4                      | 5                              | 49                  | 58             | C1    |         |    |
| 8     | DRAWING  | 5                       | 3                 | 3                              | 39                    | 50             | C2    | 8                            | 5                      | 5                              | 70                  | 88             | A2    |         |    |
| 9     | PH_EDU.  | 4                       | 4                 | 3                              | 57                    | 68             | B2    | 9                            | 5                      | 4                              | 59                  | 77             | B1    |         |    |
|       |          | Rank : 42               |                   |                                | Total                 |                | 420   | C2                           | Rank :                 |                                |                     | Total          |       | 613     | B2 |
|       |          |                         |                   |                                |                       | 46.67 %        |       |                              | Attendance : 197 / 203 |                                |                     |                |       | 68.11 % |    |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : DOLI KUMARI                    | Class : IV / B | Roll No. : 20           |
| Father's Name : CHANDAN MAHTO                   | Stud Id : 1010 | Contact No : 7061877823 |
| Address : MIRZAPUR, WARD-06, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 6                       | 5                 | 5                              | 59                    | 75             | B1         | 8                            | 5                      | 5                              | 60                  | 78             | B1    |                |           |
| 2     | HINDI    | 8                       | 5                 | 5                              | 48                    | 66             | B2         | 9                            | 5                      | 5                              | 64                  | 83             | A2    |                |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 42                    | 59             | C1         | 9                            | 5                      | 5                              | 53                  | 72             | B1    |                |           |
| 4     | SCIENCE  | 7                       | 5                 | 5                              | 65                    | 82             | A2         | 10                           | 5                      | 4                              | 66                  | 85             | A2    |                |           |
| 5     | SANSKRIT | 6                       | 5                 | 5                              | 70                    | 86             | A2         | 8                            | 4                      | A                              | 33                  | 45             | C2    |                |           |
| 6     | G.K.     | 6                       | 4                 | 4                              | 21                    | 35             | D          | 9                            | 5                      | 5                              | 59                  | 78             | B1    |                |           |
| 7     | COMPUTER | 4                       | 5                 | 5                              | 46                    | 60             | C1         | 8                            | 5                      | 5                              | 55                  | 73             | B1    |                |           |
| 8     | DRAWING  | 9                       | 3                 | 3                              | 53                    | 68             | B2         | 6                            | 5                      | 5                              | 73                  | 89             | A2    |                |           |
| 9     | PH_EDU.  | 8                       | 4                 | 4                              | 58                    | 74             | B1         | 5                            | 5                      | 4                              | 60                  | 74             | B1    |                |           |
|       |          | Rank : 18               |                   |                                | Total                 |                | <b>605</b> | <b>B2</b>                    | Rank :                 |                                |                     | Total          |       | <b>677</b>     | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>67.22 %</b> |            |                              | Attendance : 153 / 203 |                                |                     |                |       | <b>75.22 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : RISHIKA BHARTI             | Class : IV / B | Roll No. : 21           |
| Father's Name : SONU KUMAR                  | Stud Id : 1021 | Contact No : 9534983178 |
| Address : BAIDYANATHPUR, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 61                    | 80             | B1         | 10                           | 5                 | 5                              | 60                  | 80             | B1    |            |           |
| 2     | HINDI    | 10                      | 5                 | 5                              | 60                    | 80             | B1         | 9                            | 5                 | 4                              | 76                  | 94             | A1    |            |           |
| 3     | MATHS    | 7                       | 4                 | 5                              | 40                    | 56             | C1         | 10                           | 5                 | 5                              | 70                  | 90             | A2    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 76                    | 96             | A1         | 10                           | 5                 | 5                              | 61                  | 81             | A2    |            |           |
| 5     | SANSKRIT | 7                       | 5                 | 5                              | 72                    | 89             | A2         | 9                            | 5                 | A                              | 50                  | 64             | B2    |            |           |
| 6     | G.K.     | 4                       | 4                 | 4                              | 29                    | 41             | C2         | 9                            | 5                 | 5                              | 61                  | 80             | B1    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 50                    | 68             | B2         | 6                            | 5                 | 3                              | 50                  | 64             | B2    |            |           |
| 8     | DRAWING  | 4                       | 3                 | 3                              | 76                    | 86             | A2         | 9                            | 5                 | 5                              | 75                  | 94             | A1    |            |           |
| 9     | PH_EDU.  | A                       | 4                 | 3                              | 62                    | 69             | B2         | 9                            | 4                 | 5                              | 64                  | 82             | A2    |            |           |
|       |          | Rank : 6                |                   |                                | Total                 |                | <b>665</b> | <b>B1</b>                    | Rank :            |                                |                     | Total          |       | <b>729</b> | <b>A2</b> |
|       |          |                         |                   |                                |                       | <b>73.89 %</b> |            | Attendance : 186 / 203       |                   |                                |                     | <b>81 %</b>    |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Description  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : SUMANT KUMAR              | Class : IV / B | Roll No. : 22           |
| Father's Name : ANOJ KUMAR MISHRA          | Stud Id : 1023 | Contact No : 6207609016 |
| Address : MEGHAUL, KHODAWANDPUR, BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 0                       | 5                 | 5                              | 40                    | 50             | C2         | 8                            | 5                      | 5                              | 61                  | 79             | B1    |                |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 60                    | 79             | B1         | 8                            | 5                      | 5                              | 73                  | 91             | A1    |                |           |
| 3     | MATHS    | 9                       | 5                 | 4                              | 42                    | 60             | C1         | 10                           | 4                      | 5                              | 62                  | 81             | A2    |                |           |
| 4     | SCIENCE  | 7                       | 5                 | 5                              | 59                    | 76             | B1         | 9                            | 5                      | 5                              | 63                  | 82             | A2    |                |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 30                    | 43             | C2         | 9                            | 4                      | A                              | 33                  | 46             | C2    |                |           |
| 6     | G.K.     | 7                       | 4                 | 4                              | 26                    | 41             | C2         | 8                            | 5                      | 5                              | 54                  | 72             | B1    |                |           |
| 7     | COMPUTER | A                       | 5                 | 5                              | 48                    | 58             | C1         | 3                            | 5                      | 3                              | 56                  | 67             | B2    |                |           |
| 8     | DRAWING  | 5                       | 4                 | 3                              | 50                    | 62             | B2         | 8                            | 5                      | 5                              | 70                  | 88             | A2    |                |           |
| 9     | PH_EDU.  | 7                       | 4                 | 4                              | 62                    | 77             | B1         | 9                            | 5                      | 4                              | 67                  | 85             | A2    |                |           |
|       |          | Rank : 25               |                   |                                | Total                 |                | <b>546</b> | <b>B2</b>                    | Rank :                 |                                |                     | Total          |       | <b>691</b>     | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>60.67 %</b> |            |                              | Attendance : 172 / 203 |                                |                     |                |       | <b>76.78 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|                |                                      |         |          |            |              |
|----------------|--------------------------------------|---------|----------|------------|--------------|
| Student's Name | : PRIYANSHI RAJ DINKAR               | Class   | : IV / B | Roll No.   | : 23         |
| Father's Name  | : PANKAJ KUMAR DINKAR                | Stud Id | : 1027   | Contact No | : 6204651595 |
| Address        | : MABBI, MAHULLI, ROSERA, SAMASTIPUR |         |          |            |              |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 59                    | 78             | B1         | 9                            | 5                 | 5                              | 67                  | 86             | A2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 68                    | 87             | A2         | 9                            | 5                 | 5                              | 73                  | 92             | A1    |            |           |
| 3     | MATHS    | 9                       | 4                 | 5                              | 51                    | 69             | B2         | 7                            | 5                 | 5                              | 47                  | 64             | B2    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 76                    | 96             | A1         | 10                           | 5                 | 5                              | 68                  | 88             | A2    |            |           |
| 5     | SANSKRIT | 7                       | 4                 | 4                              | 48                    | 63             | B2         | 7                            | 5                 | A                              | 33                  | 45             | C2    |            |           |
| 6     | G.K.     | 6                       | 4                 | 5                              | 58                    | 73             | B1         | 10                           | 5                 | 5                              | 65                  | 85             | A2    |            |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 57                    | 74             | B1         | 3                            | 5                 | 5                              | 55                  | 68             | B2    |            |           |
| 8     | DRAWING  | 5                       | 4                 | 3                              | 70                    | 82             | A2         | 10                           | 5                 | 5                              | 75                  | 95             | A1    |            |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 61                    | 74             | B1         | 10                           | 4                 | 5                              | 34                  | 53             | C1    |            |           |
|       |          | Rank : 3                |                   |                                | Total                 |                | <b>696</b> | <b>B1</b>                    | Rank :            |                                |                     | Total          |       | <b>676</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>77.33 %</b> |            | Attendance : 165 / 203       |                   |                                |                     | <b>75.11 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : JAI ARYA                                       | Class : IV / B | Roll No. : 24           |
| Father's Name : SUMAN KUMAR                                     | Stud Id : 1031 | Contact No : 6202715704 |
| Address : CINEMA CHOWK, BHIRHA ROAD, WARD-17, ROSERA, SAMSTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 10                      | 5                 | 5                              | 71                    | 91             | A1             | 9                            | 5                 | 5                              | 75                  | 94             | A1    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 50                    | 69             | B2             | 6                            | 5                 | 5                              | 70                  | 86             | A2    |            |           |
| 3     | MATHS    | 10                      | 5                 | 4                              | 62                    | 81             | A2             | 8                            | 5                 | 5                              | 69                  | 87             | A2    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 78                    | 98             | A1             | 10                           | 5                 | 5                              | 75                  | 95             | A1    |            |           |
| 5     | SANSKRIT | 6                       | 4                 | 4                              | 57                    | 71             | B1             | 8                            | 5                 | A                              | 50                  | 63             | B2    |            |           |
| 6     | G.K.     | 5                       | 5                 | 4                              | 56                    | 70             | B2             | 10                           | 5                 | 5                              | 68                  | 88             | A2    |            |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 68                    | 84             | A2             | 7                            | 5                 | 4                              | 55                  | 71             | B1    |            |           |
| 8     | DRAWING  | 6                       | 4                 | 3                              | 48                    | 61             | B2             | 8                            | 5                 | 4                              | 68                  | 85             | A2    |            |           |
| 9     | PH_EDU.  | 7                       | 4                 | 4                              | 70                    | 85             | A2             | 10                           | 4                 | 5                              | 72                  | 91             | A1    |            |           |
|       |          | Rank : 2                |                   |                                | Total                 |                | <b>710</b>     | <b>B1</b>                    | Rank :            |                                |                     | Total          |       | <b>760</b> | <b>A2</b> |
|       |          |                         |                   |                                |                       |                | <b>78.89 %</b> | Attendance : 190 / 203       |                   |                                |                     | <b>84.44 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : ANJALI SAHIBA                     | Class : IV / B | Roll No. : 25           |
| Father's Name : DINESH KUMAR                       | Stud Id : 1034 | Contact No : 8102831794 |
| Address : TARA BARIYARPUR, KHODAWANDPUR, BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 10                      | 5                 | A                              | 57                    | 72             | B1         | 10                           | 5                      | 5                              | 64                  | 84             | A2    |                |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 51                    | 70             | B2         | 8                            | 5                      | 5                              | 65                  | 83             | A2    |                |           |
| 3     | MATHS    | 7                       | 5                 | 4                              | 40                    | 56             | C1         | 10                           | 5                      | 5                              | 56                  | 76             | B1    |                |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 71                    | 91             | A1         | 10                           | 5                      | 5                              | 62                  | 82             | A2    |                |           |
| 5     | SANSKRIT | 7                       | 5                 | 5                              | 65                    | 82             | A2         | 8                            | 5                      | A                              | 35                  | 48             | C2    |                |           |
| 6     | G.K.     | 10                      | 4                 | 4                              | 35                    | 53             | C1         | 9                            | 5                      | 5                              | 63                  | 82             | A2    |                |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 51                    | 68             | B2         | 7                            | 5                      | 5                              | 60                  | 77             | B1    |                |           |
| 8     | DRAWING  | 6                       | 4                 | 4                              | 51                    | 65             | B2         | 9                            | 5                      | 5                              | 62                  | 81             | A2    |                |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 56                    | 69             | B2         | 10                           | 4                      | 5                              | 64                  | 83             | A2    |                |           |
|       |          | Rank : 11               |                   |                                | Total                 |                | <b>626</b> | <b>B2</b>                    | Rank :                 |                                |                     | Total          |       | <b>696</b>     | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>69.56 %</b> |            |                              | Attendance : 167 / 203 |                                |                     |                |       | <b>77.33 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                       |                |                         |
|---------------------------------------|----------------|-------------------------|
| Student's Name : ANSHU PRIYA          | Class : IV / B | Roll No. : 26           |
| Father's Name : SATISH KUMAR MAHTO    | Stud Id : 1041 | Contact No : 9110963817 |
| Address : UDAIPUR, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |       | TERM II (Annual Examination) |                        |                                |                     |                |       |  |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|--|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |  |                |            |           |
| 1     | ENGLISH  | 3                       | 5                 | A                              | 67                    | 75             | B1    | 9                            | 5                      | 5                              | 56                  | 75             | B1    |  |                |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 55                    | 74             | B1    | 8                            | 5                      | 5                              | 67                  | 85             | A2    |  |                |            |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 38                    | 55             | C1    | 7                            | 5                      | 4                              | 59                  | 75             | B1    |  |                |            |           |
| 4     | SCIENCE  | 7                       | 5                 | 5                              | 70                    | 87             | A2    | 7                            | 5                      | 5                              | 67                  | 84             | A2    |  |                |            |           |
| 5     | SANSKRIT | 9                       | 5                 | 5                              | 63                    | 82             | A2    | 8                            | 5                      | A                              | 46                  | 59             | C1    |  |                |            |           |
| 6     | G.K.     | 2                       | 4                 | 4                              | 39                    | 49             | C2    | 9                            | 5                      | 5                              | 50                  | 69             | B2    |  |                |            |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 62                    | 78             | B1    | 3                            | 5                      | 3                              | 56                  | 67             | B2    |  |                |            |           |
| 8     | DRAWING  | 4                       | 4                 | 4                              | 33                    | 45             | C2    | 5                            | 5                      | 4                              | 58                  | 72             | B1    |  |                |            |           |
| 9     | PH_EDU.  | 7                       | 4                 | 4                              | 56                    | 71             | B1    | 10                           | 5                      | 5                              | 52                  | 72             | B1    |  |                |            |           |
|       |          | Rank : 14               |                   |                                | Total                 |                |       | <b>616</b>                   | <b>B2</b>              | Rank :                         |                     |                | Total |  |                | <b>658</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                |       | <b>68.44 %</b>               | Attendance : 181 / 203 |                                |                     |                |       |  | <b>73.11 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                      |                |                         |
|--------------------------------------|----------------|-------------------------|
| Student's Name : PRIYA KUMARI        | Class : IV / B | Roll No. : 27           |
| Father's Name : RAJEEV RANJAN        | Stud Id : 1042 | Contact No : 9534826969 |
| Address : MALIPUR,GARHPURA,BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 57                    | 76             | B1             | 10                           | 5                 | 5                              | 66                  | 86             | A2             |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 63                    | 82             | A2             | 9                            | 5                 | 5                              | 72                  | 91             | A1             |            |           |
| 3     | MATHS    | 7                       | 5                 | 4                              | 36                    | 52             | C1             | 10                           | 5                 | 5                              | 68                  | 88             | A2             |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 74                    | 94             | A1             | 10                           | 5                 | 5                              | 71                  | 91             | A1             |            |           |
| 5     | SANSKRIT | 1                       | 5                 | 5                              | 66                    | 77             | B1             | 9                            | 5                 | A                              | 54                  | 68             | B2             |            |           |
| 6     | G.K.     | 9                       | 5                 | 4                              | 38                    | 56             | C1             | 9                            | 5                 | 5                              | 70                  | 89             | A2             |            |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 53                    | 69             | B2             | 2                            | 5                 | 3                              | 56                  | 66             | B2             |            |           |
| 8     | DRAWING  | 6                       | 4                 | 3                              | 23                    | 36             | D              | 8                            | 5                 | 5                              | 73                  | 91             | A1             |            |           |
| 9     | PH_EDU.  | 7                       | 4                 | 4                              | 61                    | 76             | B1             | 10                           | 5                 | 5                              | 72                  | 92             | A1             |            |           |
|       |          | Rank : 13               |                   |                                | Total                 |                | <b>618</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>762</b> | <b>A2</b> |
|       |          |                         |                   |                                |                       |                | <b>68.67 %</b> | Attendance : 164 / 203       |                   |                                |                     |                | <b>84.67 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

|                |   |         |          |            |              |
|----------------|---|---------|----------|------------|--------------|
| Student's Name | : AYANSH ANAND                          | Class   | : IV / B | Roll No.   | : 28         |
| Father's Name  | : JITENDRA KUMAR                        | Stud Id | : 1045   | Contact No | : 9709749555 |
| Address        | : SINGHIYA BUJURG,BIBHUTIPUR,SAMASTIPUR |         |          |            |              |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |       | TERM II (Annual Examination) |                   |                                |                     |                |       |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |
| 1     | ENGLISH  | 3                       | 5                 | 5                              | 51                    | 64             | B2    | 8                            | 5                 | 5                              | A                   | 18             | E2    |
| 2     | HINDI    | 9                       | 5                 | 5                              | 30                    | 49             | C2    | 5                            | 5                 | 5                              | 67                  | 82             | A2    |
| 3     | MATHS    | 10                      | 4                 | 5                              | 47                    | 66             | B2    | 10                           | 5                 | 5                              | 56                  | 76             | B1    |
| 4     | SCIENCE  | 6                       | 5                 | 5                              | 47                    | 63             | B2    | 8                            | 5                 | 5                              | 71                  | 89             | A2    |
| 5     | SANSKRIT | 3                       | 4                 | 4                              | 36                    | 47             | C2    | 5                            | 5                 | A                              | 33                  | 43             | C2    |
| 6     | G.K.     | 1                       | 4                 | 4                              | 13                    | 22             | E1    | 8                            | 5                 | 5                              | 52                  | 70             | B2    |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 48                    | 65             | B2    | 1                            | 5                 | 3                              | 52                  | 61             | B2    |
| 8     | DRAWING  | 3                       | 2                 | 3                              | 37                    | 45             | C2    | 5                            | 5                 | A                              | A                   | 10             | E2    |
| 9     | PH_EDU.  | 8                       | 4                 | 3                              | 45                    | 60             | C1    | 8                            | 5                 | 5                              | 64                  | 82             | A2    |
|       |          | Rank : 37               |                   |                                | Total                 | 481            | C1    | Rank :                       |                   |                                | Total               | 531            | C1    |
|       |          |                         |                   |                                |                       | 53.44 %        |       | Attendance : 187 / 203       |                   |                                |                     | 59 %           |       |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity,Attendance,Behaviour,Values,Attitude towards society,Teachers,classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : ASHUTOSH RANJAN               | Class : IV / B | Roll No. : 29           |
| Father's Name : RAJNEESH KUMAR                 | Stud Id : 1053 | Contact No : 8825241752 |
| Address : HARIPUR, AKONA, SINGHIYA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |       | TERM II (Annual Examination) |                        |                                |                     |                |       |         |    |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|---------|----|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |         |    |
| 1     | ENGLISH  | 4                       | 5                 | 5                              | 38                    | 52             | C1    | 7                            | 5                      | 4                              | 39                  | 55             | C1    |         |    |
| 2     | HINDI    | 9                       | 5                 | 5                              | 40                    | 59             | C1    | 7                            | 5                      | 5                              | 59                  | 76             | B1    |         |    |
| 3     | MATHS    | 8                       | 5                 | 4                              | 34                    | 51             | C1    | 8                            | 5                      | 5                              | 36                  | 54             | C1    |         |    |
| 4     | SCIENCE  | 5                       | 5                 | 5                              | 62                    | 77             | B1    | 6                            | 5                      | 4                              | 53                  | 68             | B2    |         |    |
| 5     | SANSKRIT | 1                       | 4                 | 4                              | 37                    | 46             | C2    | 7                            | 5                      | A                              | 38                  | 50             | C2    |         |    |
| 6     | G.K.     | 4                       | 5                 | 4                              | 10                    | 23             | E1    | 6                            | 4                      | 4                              | 33                  | 47             | C2    |         |    |
| 7     | COMPUTER | 4                       | 5                 | 5                              | 55                    | 69             | B2    | 1                            | 5                      | 5                              | 47                  | 58             | C1    |         |    |
| 8     | DRAWING  | 0                       | 4                 | 4                              | 32                    | 40             | D     | 6                            | 5                      | 4                              | 68                  | 83             | A2    |         |    |
| 9     | PH_EDU.  | 7                       | 4                 | 3                              | 43                    | 57             | C1    | 6                            | 5                      | 4                              | 66                  | 81             | A2    |         |    |
|       |          | Rank : 38               |                   |                                | Total                 |                | 474   | C1                           | Rank :                 |                                |                     | Total          |       | 572     | B2 |
|       |          |                         |                   |                                |                       | 52.67 %        |       |                              | Attendance : 169 / 203 |                                |                     |                |       | 63.56 % |    |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : ABHISHEK KUMAR                           | Class : IV / B | Roll No. : 30           |
| Father's Name : ASHOK KUMAR                               | Stud Id : 1063 | Contact No : 9123266324 |
| Address : BAGEWA, LAUKAHL, DHANCHHIHA, NARAHIA, MADHUBANI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 59                    | 77             | B1         | 10                           | 5                      | 4                              | 49                  | 68             | B2    |                |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 40                    | 59             | C1         | 5                            | 5                      | 5                              | 68                  | 83             | A2    |                |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 62                    | 79             | B1         | 10                           | 5                      | 5                              | 64                  | 84             | A2    |                |           |
| 4     | SCIENCE  | 6                       | 5                 | 5                              | 55                    | 71             | B1         | 9                            | 5                      | 4                              | 51                  | 69             | B2    |                |           |
| 5     | SANSKRIT | 2                       | 4                 | 4                              | 56                    | 66             | B2         | 5                            | 5                      | A                              | 35                  | 45             | C2    |                |           |
| 6     | G.K.     | 1                       | 4                 | 4                              | 22                    | 31             | E1         | 9                            | 4                      | 4                              | 36                  | 53             | C1    |                |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 63                    | 81             | A2         | 2                            | 5                      | 5                              | 60                  | 72             | B1    |                |           |
| 8     | DRAWING  | 3                       | 4                 | 3                              | 56                    | 66             | B2         | 7                            | 5                      | 5                              | 68                  | 85             | A2    |                |           |
| 9     | PH_EDU.  | 7                       | 4                 | 3                              | 56                    | 70             | B2         | 9                            | 4                      | 5                              | 54                  | 72             | B1    |                |           |
|       |          | Rank : 29               |                   |                                | Total                 |                | <b>600</b> | <b>B2</b>                    | Rank :                 |                                |                     | Total          |       | <b>631</b>     | <b>B2</b> |
|       |          |                         |                   |                                |                       | <b>66.67 %</b> |            |                              | Attendance : 173 / 203 |                                |                     |                |       | <b>70.11 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|  |                |                         |
|--|----------------|-------------------------|
| Student's Name : SHIV RAJ                                  | Class : IV / B | Roll No. : 31           |
| Father's Name : PRAVIN KUMAR                               | Stud Id : 1070 | Contact No : 7250080601 |
| Address : KATHERBANNI MUHALLA, WARD-15, ROSERA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 8                       | 5                 | 5                              | 49                    | 67             | B2             | 10                           | 5                 | 5                              | 62                  | 82             | A2    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 30                    | 49             | C2             | 5                            | 5                 | 5                              | 51                  | 66             | B2    |            |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 60                    | 77             | B1             | 10                           | 5                 | 5                              | 36                  | 56             | C1    |            |           |
| 4     | SCIENCE  | 7                       | 5                 | 5                              | 74                    | 91             | A1             | 10                           | 5                 | 5                              | 69                  | 89             | A2    |            |           |
| 5     | SANSKRIT | 2                       | 4                 | 4                              | 32                    | 42             | C2             | 5                            | 4                 | A                              | 26                  | 35             | D     |            |           |
| 6     | G.K.     | 4                       | 4                 | 4                              | 18                    | 30             | E1             | 7                            | 4                 | 5                              | 43                  | 59             | C1    |            |           |
| 7     | COMPUTER | 6                       | 5                 | 5                              | 51                    | 67             | B2             | 1                            | 3                 | 2                              | 50                  | 56             | C1    |            |           |
| 8     | DRAWING  | 4                       | 3                 | 3                              | 57                    | 67             | B2             | 6                            | 5                 | 4                              | 51                  | 66             | B2    |            |           |
| 9     | PH_EDU.  | 2                       | 4                 | 4                              | 54                    | 64             | B2             | 9                            | 5                 | 4                              | 51                  | 69             | B2    |            |           |
|       |          | Rank : 32               |                   |                                | Total                 |                | <b>554</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |       | <b>578</b> | <b>B2</b> |
|       |          |                         |                   |                                |                       |                | <b>61.56 %</b> | Attendance : 181 / 203       |                   |                                |                     | <b>64.22 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : RISHABH RAJ                          | Class : IV / B | Roll No. : 32           |
| Father's Name : RAMAN KUMAR                           | Stud Id : 1072 | Contact No : 8409406003 |
| Address : MOHIUDDINPUR, WARISNAGAR, HANSA, SAMASTIPUR |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |         | TERM II (Annual Examination) |                   |                                |                     |                |         |     |    |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|---------|------------------------------|-------------------|--------------------------------|---------------------|----------------|---------|-----|----|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade   | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade   |     |    |
| 1     | ENGLISH  | 7                       | 5                 | 5                              | 49                    | 66             | B2      | 8                            | 5                 | 5                              | 61                  | 79             | B1      |     |    |
| 2     | HINDI    | 9                       | 5                 | 5                              | 41                    | 60             | C1      | 6                            | 5                 | 5                              | 54                  | 70             | B2      |     |    |
| 3     | MATHS    | 8                       | 5                 | 5                              | 15                    | 33             | D       | 9                            | 5                 | 5                              | 43                  | 62             | B2      |     |    |
| 4     | SCIENCE  | 6                       | 5                 | 5                              | 62                    | 78             | B1      | 6                            | 5                 | 5                              | 65                  | 81             | A2      |     |    |
| 5     | SANSKRIT | 6                       | 4                 | 4                              | 40                    | 54             | C1      | 4                            | 4                 | A                              | 33                  | 41             | C2      |     |    |
| 6     | G.K.     | 2                       | 4                 | 4                              | 14                    | 24             | E1      | 9                            | 4                 | 5                              | 46                  | 64             | B2      |     |    |
| 7     | COMPUTER | 4                       | 5                 | 5                              | 49                    | 63             | B2      | 1                            | 2                 | 2                              | 59                  | 64             | B2      |     |    |
| 8     | DRAWING  | 3                       | 3                 | 3                              | 47                    | 56             | C1      | 9                            | 5                 | 4                              | 55                  | 73             | B1      |     |    |
| 9     | PH_EDU.  | 8                       | 4                 | 4                              | 47                    | 63             | B2      | 9                            | 4                 | 5                              | 56                  | 74             | B1      |     |    |
|       |          | Rank : 35               |                   |                                | Total                 |                | 497     | C1                           | Rank :            |                                |                     | Total          |         | 608 | B2 |
|       |          |                         |                   |                                |                       |                | 55.22 % | Attendance : 182 / 203       |                   |                                |                     |                | 67.56 % |     |    |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|   |                |                         |
|---|----------------|-------------------------|
| Student's Name : KRISHNA CHANDRA            | Class : IV / B | Roll No. : 33           |
| Father's Name : SANDEEP KUMAR               | Stud Id : 1075 | Contact No : 7033509960 |
| Address : VISHNUPUR, CHATURBHUIJ, BEGUSARAI |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |           | TERM II (Annual Examination) |                   |                                |                     |                |       |          |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-----------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|----------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade     | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |          |           |
| 1     | ENGLISH  | 10                      | A                 | A                              | A                     | <u>10</u>      | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 2     | HINDI    | A                       | A                 | 5                              | A                     | <u>5</u>       | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 3     | MATHS    | 10                      | A                 | A                              | A                     | <u>10</u>      | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 4     | SCIENCE  | A                       | A                 | A                              | A                     | A              | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | A                     | <u>13</u>      | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 6     | G.K.     | 9                       | A                 | A                              | A                     | <u>9</u>       | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 7     | COMPUTER | 9                       | 5                 | 5                              | 0                     | <u>19</u>      | E2        | A                            | 2                 | 2                              | A                   | <u>4</u>       | E2    |          |           |
| 8     | DRAWING  | 5                       | 3                 | 4                              | A                     | <u>12</u>      | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
| 9     | PH_EDU.  | 8                       | A                 | A                              | A                     | <u>8</u>       | E2        | A                            | A                 | A                              | A                   | A              | E2    |          |           |
|       |          | Rank : 43               |                   |                                | Total                 |                | <b>86</b> | <b>E2</b>                    | Rank :            |                                |                     | Total          |       | <b>4</b> | <b>E2</b> |
|       |          | <b>9.56 %</b>           |                   |                                |                       |                |           | <b>0.44 %</b>                |                   |                                |                     |                |       |          |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                   |                |                         |
|-----------------------------------|----------------|-------------------------|
| Student's Name : SANGAM KUMARI    | Class : IV / B | Roll No. : 34           |
| Father's Name : LALAN KUMAR SINGH | Stud Id : 1142 | Contact No : 8294144216 |
| Address : NAYANAGAR HASANPUR      |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 9                       | 5                 | 5                              | 56                    | 75             | B1         | 8                            | 5                      | 5                              | 63                  | 81             | A2    |                |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 47                    | 66             | B2         | 9                            | 5                      | 5                              | 74                  | 93             | A1    |                |           |
| 3     | MATHS    | 7                       | 5                 | 4                              | 65                    | 81             | A2         | 8                            | 5                      | 5                              | 74                  | 92             | A1    |                |           |
| 4     | SCIENCE  | 8                       | 5                 | 5                              | 59                    | 77             | B1         | 8                            | 4                      | 5                              | 50                  | 67             | B2    |                |           |
| 5     | SANSKRIT | 5                       | 4                 | 4                              | 47                    | 60             | C1         | 6                            | 5                      | A                              | 44                  | 55             | C1    |                |           |
| 6     | G.K.     | 6                       | 5                 | 4                              | 42                    | 57             | C1         | 7                            | 5                      | 4                              | 41                  | 57             | C1    |                |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 54                    | 72             | B1         | 1                            | 5                      | 4                              | 63                  | 73             | B1    |                |           |
| 8     | DRAWING  | 3                       | 3                 | 4                              | 62                    | 72             | B1         | 8                            | 5                      | 4                              | 73                  | 90             | A2    |                |           |
| 9     | PH_EDU.  | 8                       | 3                 | 4                              | 55                    | 70             | B2         | 10                           | 4                      | 5                              | 63                  | 82             | A2    |                |           |
|       |          | Rank : 10               |                   |                                | Total                 |                | <b>630</b> | <b>B2</b>                    | Rank :                 |                                |                     | Total          |       | <b>690</b>     | <b>B1</b> |
|       |          |                         |                   |                                |                       | <b>70 %</b>    |            |                              | Attendance : 173 / 203 |                                |                     |                |       | <b>76.67 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                       |  |                             |  |                             |  |                         |  |                       |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|
| <b>Result/Remarks</b> |  | <b>Sig of Class Teacher</b> |  | <b>Sig of Exam Incharge</b> |  | <b>Sig of Principal</b> |  | <b>Sig of Parents</b> |  |
|-----------------------|--|-----------------------------|--|-----------------------------|--|-------------------------|--|-----------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |



# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                  |                |                         |
|----------------------------------|----------------|-------------------------|
| Student's Name : DIVYANSHU KUMAR | Class : IV / B | Roll No. : 36           |
| Father's Name : DIWAKAR KUMAR    | Stud Id : 1144 | Contact No : 7004220988 |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 6                       | 5                 | 5                              | 61                    | 77             | B1             | 10                           | 5                 | 5                              | 67                  | 87             | A2    |            |           |
| 2     | HINDI    | 8                       | 5                 | 5                              | 44                    | 62             | B2             | 6                            | 4                 | 5                              | 46                  | 61             | B2    |            |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 43                    | 60             | C1             | 10                           | 5                 | 5                              | 61                  | 81             | A2    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 67                    | 87             | A2             | 7                            | 4                 | 5                              | 78                  | 94             | A1    |            |           |
| 5     | SANSKRIT | 8                       | 4                 | 4                              | 42                    | 58             | C1             | 7                            | 4                 | A                              | 33                  | 44             | C2    |            |           |
| 6     | G.K.     | 4                       | 4                 | 4                              | 35                    | 47             | C2             | 8                            | 4                 | 5                              | 43                  | 60             | C1    |            |           |
| 7     | COMPUTER | 5                       | 5                 | 5                              | 56                    | 71             | B1             | 2                            | 5                 | 4                              | 40                  | 51             | C1    |            |           |
| 8     | DRAWING  | 6                       | 3                 | 3                              | 50                    | 62             | B2             | 6                            | 5                 | 4                              | 60                  | 75             | B1    |            |           |
| 9     | PH_EDU.  | 9                       | 4                 | 4                              | 43                    | 60             | C1             | 7                            | 5                 | 4                              | 66                  | 82             | A2    |            |           |
|       |          | Rank : 21               |                   |                                | Total                 |                | <b>584</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |       | <b>635</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>64.89 %</b> | Attendance : 164 / 203       |                   |                                |                     | <b>70.56 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                 |                |                         |
|---------------------------------|----------------|-------------------------|
| Student's Name : NANDINI KUMARI | Class : IV / B | Roll No. : 37           |
| Father's Name : SHYAM BABU      | Stud Id : 1145 | Contact No : 9508266606 |
| Address : JARHI ROSERA          |                |                         |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 10                      | 5                 | 5                              | 68                    | 88             | A2             | 5                            | 5                 | 5                              | 76                  | 91             | A1             |            |           |
| 2     | HINDI    | 8                       | 5                 | 5                              | 57                    | 75             | B1             | 9                            | 5                 | 5                              | 56                  | 75             | B1             |            |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 45                    | 62             | B2             | 7                            | 5                 | 5                              | 57                  | 74             | B1             |            |           |
| 4     | SCIENCE  | 9                       | 5                 | 5                              | 70                    | 89             | A2             | 6                            | 5                 | 5                              | 58                  | 74             | B1             |            |           |
| 5     | SANSKRIT | 6                       | 5                 | 4                              | 65                    | 80             | B1             | 9                            | 4                 | A                              | 39                  | 52             | C1             |            |           |
| 6     | G.K.     | 8                       | 5                 | 4                              | 11                    | 28             | E1             | 7                            | 4                 | 4                              | 33                  | 48             | C2             |            |           |
| 7     | COMPUTER | 5                       | 5                 | 5                              | 55                    | 70             | B2             | 4                            | 4                 | 5                              | 42                  | 55             | C1             |            |           |
| 8     | DRAWING  | 9                       | 3                 | 2                              | 51                    | 65             | B2             | 4                            | 5                 | 5                              | 75                  | 89             | A2             |            |           |
| 9     | PH_EDU.  | 4                       | 4                 | 4                              | 64                    | 76             | B1             | 10                           | 5                 | 5                              | 71                  | 91             | A1             |            |           |
|       |          | Rank : 27               |                   |                                | Total                 |                | <b>633</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>649</b> | <b>B1</b> |
|       |          |                         |                   |                                |                       |                | <b>70.33 %</b> | Attendance : 188 / 203       |                   |                                |                     |                | <b>72.11 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                            |  |                                     |  |                                     |  |                             |  |                           |  |
|----------------------------|--|-------------------------------------|--|-------------------------------------|--|-----------------------------|--|---------------------------|--|
| <b>Result/<br/>Remarks</b> |  | <b>Sig of<br/>Class<br/>Teacher</b> |  | <b>Sig of<br/>Exam<br/>Incharge</b> |  | <b>Sig of<br/>Principal</b> |  | <b>Sig of<br/>Parents</b> |  |
|----------------------------|--|-------------------------------------|--|-------------------------------------|--|-----------------------------|--|---------------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |



# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                               |                |                         |
|-------------------------------|----------------|-------------------------|
| Student's Name : NISHANT RAJ  | Class : IV / B | Roll No. : 39           |
| Father's Name : SANTOSH KUMAR | Stud Id : 1147 | Contact No : 9570862249 |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |       | TERM II (Annual Examination) |                   |                                |                     |                |       |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|-------|------------------------------|-------------------|--------------------------------|---------------------|----------------|-------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |
| 1     | ENGLISH  | 6                       | 5                 | 5                              | 36                    | 52             | C1    | 6                            | 4                 | 4                              | 44                  | 58             | C1    |
| 2     | HINDI    | 9                       | 5                 | 5                              | 34                    | 53             | C1    | 5                            | 5                 | 5                              | 58                  | 73             | B1    |
| 3     | MATHS    | 5                       | 4                 | 5                              | 33                    | 47             | C2    | 10                           | 5                 | 5                              | 61                  | 81             | A2    |
| 4     | SCIENCE  | 2                       | 5                 | 5                              | 40                    | 52             | C1    | 4                            | 5                 | 5                              | 51                  | 65             | B2    |
| 5     | SANSKRIT | 7                       | 4                 | 4                              | 37                    | 52             | C1    | 6                            | 4                 | A                              | 49                  | 59             | C1    |
| 6     | G.K.     | 4                       | 5                 | 4                              | 3                     | 16             | E2    | 6                            | 4                 | 4                              | 48                  | 62             | B2    |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 55                    | 72             | B1    | 2                            | 4                 | 5                              | 43                  | 54             | C1    |
| 8     | DRAWING  | 4                       | 3                 | 3                              | 38                    | 48             | C2    | 6                            | 5                 | 5                              | 68                  | 84             | A2    |
| 9     | PH_EDU.  | 7                       | 4                 | 4                              | 49                    | 64             | B2    | 9                            | 5                 | 4                              | 58                  | 76             | B1    |
|       |          | Rank : 39               |                   |                                | Total                 | 456            | C1    | Rank :                       |                   |                                | Total               | 612            | B2    |
|       |          |                         |                   |                                |                       | 50.67 %        |       | Attendance : 185 / 203       |                   |                                |                     | 68 %           |       |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Description  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |



# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                    |                |                         |
|------------------------------------|----------------|-------------------------|
| Student's Name : ARNAV GOYAL       | Class : IV / B | Roll No. : 41           |
| Father's Name : NITISH KUMAR GUPTA | Stud Id : 1149 | Contact No : 9939219921 |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |            |           |
| 1     | ENGLISH  | 7                       | 5                 | 5                              | 63                    | 80             | B1         | 10                           | 5                      | 5                              | 77                  | 97             | A1    |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 60                    | 79             | B1         | 9                            | 5                      | 5                              | 74                  | 93             | A1    |            |           |
| 3     | MATHS    | 8                       | 4                 | 5                              | 60                    | 77             | B1         | 10                           | 5                      | 5                              | 79                  | 99             | A1    |            |           |
| 4     | SCIENCE  | 10                      | 5                 | 5                              | 69                    | 89             | A2         | 9                            | 5                      | 5                              | 71                  | 90             | A2    |            |           |
| 5     | SANSKRIT | 1                       | 5                 | 5                              | 65                    | 76             | B1         | 7                            | 5                      | A                              | 53                  | 65             | B2    |            |           |
| 6     | G.K.     | 8                       | 5                 | 4                              | 66                    | 83             | A2         | 9                            | 5                      | 5                              | 76                  | 95             | A1    |            |           |
| 7     | COMPUTER | 8                       | 5                 | 5                              | 70                    | 88             | A2         | 8                            | 5                      | 4                              | 55                  | 72             | B1    |            |           |
| 8     | DRAWING  | 4                       | 3                 | 3                              | 31                    | 41             | C2         | 6                            | 5                      | 3                              | 48                  | 62             | B2    |            |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 47                    | 60             | C1         | 9                            | 4                      | 5                              | 67                  | 85             | A2    |            |           |
|       |          | Rank : 5                |                   |                                | Total                 |                | <b>673</b> | <b>B1</b>                    | Rank :                 |                                |                     | Total          |       | <b>758</b> | <b>A2</b> |
|       |          |                         |                   |                                |                       | <b>74.78 %</b> |            |                              | Attendance : 179 / 203 |                                |                     | <b>84.22 %</b> |       |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School NO-65140



|                      |                                     |                                |
|----------------------|-------------------------------------|--------------------------------|
| School Code<br>65140 | <b>Annual Examination : 2024-25</b> | Affiliation No.<br>330151/2006 |
|----------------------|-------------------------------------|--------------------------------|

|                                   |                |                         |
|-----------------------------------|----------------|-------------------------|
| Student's Name : LOKESH RAHUL     | Class : IV / B | Roll No. : 42           |
| Father's Name : SHYAM KUMAR YADAV | Stud Id : 1150 | Contact No : 4808167470 |

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |                | TERM II (Annual Examination) |                   |                                |                     |                |                |            |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|----------------|------------------------------|-------------------|--------------------------------|---------------------|----------------|----------------|------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade          | Periodic Test-2<br>(10)      | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade          |            |           |
| 1     | ENGLISH  | 6                       | 5                 | 5                              | 50                    | 66             | B2             | 8                            | 5                 | 5                              | 57                  | 75             | B1             |            |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 40                    | 59             | C1             | 5                            | 5                 | 4                              | 38                  | 52             | C1             |            |           |
| 3     | MATHS    | 8                       | 5                 | 4                              | 50                    | 67             | B2             | 8                            | 5                 | 5                              | 63                  | 81             | A2             |            |           |
| 4     | SCIENCE  | 6                       | 5                 | 5                              | 63                    | 79             | B1             | 8                            | 5                 | 5                              | 66                  | 84             | A2             |            |           |
| 5     | SANSKRIT | 4                       | 4                 | 4                              | 30                    | 42             | C2             | 6                            | 4                 | A                              | 21                  | 31             | E1             |            |           |
| 6     | G.K.     | 3                       | 4                 | 4                              | 42                    | 53             | C1             | 6                            | 5                 | 4                              | 42                  | 57             | C1             |            |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 60                    | 77             | B1             | 5                            | 5                 | 3                              | 50                  | 63             | B2             |            |           |
| 8     | DRAWING  | 4                       | 2                 | 4                              | 51                    | 61             | B2             | 5                            | 5                 | 5                              | 73                  | 88             | A2             |            |           |
| 9     | PH_EDU.  | 6                       | 4                 | 3                              | 43                    | 56             | C1             | 8                            | 4                 | 5                              | 66                  | 83             | A2             |            |           |
|       |          | Rank : 24               |                   |                                | Total                 |                | <b>560</b>     | <b>B2</b>                    | Rank :            |                                |                     | Total          |                | <b>614</b> | <b>B2</b> |
|       |          |                         |                   |                                |                       |                | <b>62.22 %</b> | Attendance : 173 / 203       |                   |                                |                     |                | <b>68.22 %</b> |            |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                |  |                      |  |                      |  |                  |  |                |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|
| Result/Remarks |  | Sig of Class Teacher |  | Sig of Exam Incharge |  | Sig of Principal |  | Sig of Parents |  |
|----------------|--|----------------------|--|----------------------|--|------------------|--|----------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT | Notes  |
|-------------|-------|-------------|--|
| 91 - 100    | A1    | 10          | 1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.<br>2. Students must obtain the qualifying Grade (min D) in all subjects.<br>3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.<br>4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc. |
| 81 - 90     | A2    | 9           |  |
| 71 - 80     | B1    | 8           |  |
| 61 - 70     | B2    | 7           |  |
| 51 - 60     | C1    | 6           |  |
| 41 - 50     | C2    | 5           |  |
| 33 - 40     | D     | 4           |  |
| 21 - 32     | E1    | --          |  |
| 00 - 20     | E2    | --          |  |

# Sundari Devi Saraswati Vidya Mandir Sainik School, Bataha

PO-Udaypur, Rosera, Distt.- Samastipur (Bihar), 848210

Affiliated to CBSE, Delhi (Upto +2 level)

Affiliation No-330151/2006, School N0-65140



School Code  
65140

**Annual Examination : 2024-25**

Affiliation No.  
330151/2006

Student's Name : MD. KAMRAN AKHTAR  
Father's Name : MD. PARWEJ AKHTAR

Class : IV / B  
Stud Id : 1151

Roll No. : 43  
Contact No : 9934279319

## ACADEMIC PERFORMANCE / SCHOLASTIC AREA

| Sl No | SUBJECTS | TERM I (Half Yearly)    |                   |                                |                       |                |            | TERM II (Annual Examination) |                        |                                |                     |                |       |                |           |
|-------|----------|-------------------------|-------------------|--------------------------------|-----------------------|----------------|------------|------------------------------|------------------------|--------------------------------|---------------------|----------------|-------|----------------|-----------|
|       |          | Periodic Test-1<br>(10) | Note Book<br>(05) | Subject Enrich. Activ.<br>(05) | Half Yly Exam<br>(80) | Total<br>(100) | Grade      | Periodic Test-2<br>(10)      | Note Book<br>(05)      | Subject Enrich. Activ.<br>(05) | Annual Exam<br>(80) | Total<br>(100) | Grade |                |           |
| 1     | ENGLISH  | 6                       | 5                 | 5                              | 69                    | 85             | A2         | A                            | 4                      | 4                              | 33                  | 41             | C2    |                |           |
| 2     | HINDI    | 9                       | 5                 | 5                              | 35                    | 54             | C1         | 6                            | 4                      | 5                              | 38                  | 53             | C1    |                |           |
| 3     | MATHS    | 10                      | 5                 | 4                              | 50                    | 69             | B2         | 9                            | 5                      | 5                              | 56                  | 75             | B1    |                |           |
| 4     | SCIENCE  | 6                       | 5                 | 5                              | 65                    | 81             | A2         | 8                            | 5                      | 5                              | 70                  | 88             | A2    |                |           |
| 5     | SANSKRIT | 7                       | 4                 | 4                              | 39                    | 54             | C1         | 5                            | 4                      | A                              | 21                  | <u>30</u>      | E1    |                |           |
| 6     | G.K.     | 3                       | 4                 | 4                              | 28                    | 39             | D          | 5                            | 4                      | 4                              | 38                  | 51             | C1    |                |           |
| 7     | COMPUTER | 7                       | 5                 | 5                              | 0                     | <u>17</u>      | E2         | A                            | 5                      | 4                              | 50                  | 59             | C1    |                |           |
| 8     | DRAWING  | 5                       | 4                 | 3                              | 40                    | 52             | C1         | 5                            | 5                      | 5                              | 70                  | 85             | A2    |                |           |
| 9     | PH_EDU.  | 8                       | 4                 | 4                              | 44                    | 60             | C1         | 8                            | 4                      | 5                              | 57                  | 74             | B1    |                |           |
|       |          | Rank : 33               |                   |                                | Total                 |                | <b>511</b> | <b>C1</b>                    | Rank :                 |                                |                     | Total          |       | <b>556</b>     | <b>B2</b> |
|       |          |                         |                   |                                |                       | <b>56.78 %</b> |            |                              | Attendance : 144 / 203 |                                |                     |                |       | <b>61.78 %</b> |           |

## CO-SCHOLASTIC ACTIVITIES

| Activities |  | Grade (A-C)<br>Term-1 | Grade (A-C)<br>Term-2 |
|------------|--|-----------------------|-----------------------|
| 1.         | Work Education or Pre-Vocational   | A                     | A                     |
| 2.         | Art Education  | A                     | A                     |
| 3.         | Health and Physical Education  | A                     | A                     |
| 4.         | DISCIPLINE<br>(Sincerity, Attendance, Behaviour, Values, Attitude towards society, Teachers, classmates) | A                     | A                     |

|                    |  |                            |  |                            |  |                     |  |                   |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|
| Result/<br>Remarks |  | Sig of<br>Class<br>Teacher |  | Sig of<br>Exam<br>Incharge |  | Sig of<br>Principal |  | Sig of<br>Parents |  |
|--------------------|--|----------------------------|--|----------------------------|--|---------------------|--|-------------------|--|

### Scholastic - A

| MARKS RANGE | GRADE | GRADE POINT |
|-------------|-------|-------------|
| 91 - 100    | A1    | 10          |
| 81 - 90     | A2    | 9           |
| 71 - 80     | B1    | 8           |
| 61 - 70     | B2    | 7           |
| 51 - 60     | C1    | 6           |
| 41 - 50     | C2    | 5           |
| 33 - 40     | D     | 4           |
| 21 - 32     | E1    | --          |
| 00 - 20     | E2    | --          |

1. Students have to score 33% marks in each subject in final examination and also secure 33% marks out of 20 marks marked in each subject in internal assessment/practical exam.

2. Students must obtain the qualifying Grade (min D) in all subjects.

3. Notebook submission marks will be covered by students regularly, assignment completion, neatness & upkeep of notebook.

4. Subject enrichment activity marks given in language by speaking, listening skills while in science, maths, s.sc subject marks will be given by practical lab work, project work, etc.

